

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 12R-69

BRIEF TITLE

APPROVED DEADLINE

REASON

Capital Humane Society

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Amendment to Agreement for animal shelter services between the City of Lincoln and the Capital Humane Society - (Amends Resolution No. A-84796) . Amendment renews the agreement for four additional years September 1, 2012 - August 31, 2016, at the costs listed below.</p> <p>Renewal Year 1 (2012-2013) - \$480,000.00 Renewal Year 2 (2013-2014) - \$494,400.00 Renewal Year 3 (2014-2015) - \$509,232.00 Renewal Year 4 (2015-2016) - \$524,509.00</p>	Sponsor	
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	
	OPERATIONAL IMPACT ASSESSMENT		
FINANCES			
COST AND REVENUE PROJECTIONS	COST of total project:		\$
	COST of this Ordinance/ Resolution		\$
	RELATED annual operating Costs		\$
	INCREASE REVENUE EXPECTED/YEAR		\$
SOURCE OF FUNDS	CITY [Approximately]		
		\$	%
		\$	%
		\$	%
		\$	%
		\$	%
	NON CITY [Approximately]		
		\$	%
		\$	%
		\$	%
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot		\$	\$

APPLICABLE DATES:

FACT SHEET PREPARED BY: Elaine Severe, 441-8093

REVIEW BY:

REFERENCE NUMBER